Jill R. Myers, Town Manager



# TOWN OF UXBRIDGE BOARD OF SELECTMEN Town Hall Room 102 21 South Main Street Uxbridge, MA 01569-1851 Office: 508-278-8600 Fax: 508-278-8605

# SELECTMEN'S MEETING AGENDA JANUARY 22, 2007

# I. CALL TO ORDER AT 7:00 P.M.

- A. Announcements
  - Introduction of Joseph Kaplan, MPA as new Town Clerk
- B. Citizens Forum

# II. PUBLIC HEARINGS/APPOINTMENTS

# III. TOWN MANAGER REPORT

# IV. OLD BUSINESS

- A. Renewal of Gravel Pit Permit #44: Denis Dorr Board determination from Public Hearing of 1/8/07
- B. Board of Registrars Receipt of resignation from Karen Pascucci
- C. Government Reform-Sel. Kuros/Chm. Woods
  - o Community Involvement
  - o Downtown Business Forum

# V. <u>NEW BUSINESS</u>

- A. Sutton Street Lease 100 Acre Lot-Initiate Solicitation
- B. Common Victualler's License: Smitty's Baker Boy Donuts
- C. Preliminary FY2008 Budget Review
- D. Town Manager's evaluation-discuss process and timeline

### VI. CONSENT ITEMS

A. Acceptance of Meeting Minutes from: 12/27, 1/8/07-regular sessions

# VII. CORRESPONDENCE/ OTHER BUSINESS

### VIII. EXECUTIVE SESSION (MGL c.39, §23B)

A. #3-To discuss strategy with respect to collective bargaining, non-contractual employee negotiations, or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body; and #6-Consider the purchase, exchange, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.

# IX. ADJOURNMENT: Next Regular BOS Meeting 2/12/07